State of South Dakota

500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED

Candidate's or Committee's Report of Receipts and Expenditures MAY 2 1 2004

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,

Candidates and candidate committees: File in the office where you filed your nominating petition.

S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report. Name of Candidate or Committee Xcel Energy - South Dakota PAC Complete Mailing Address P0 Box 988; Sioux Falls, SD 57101-0988 Name of Person Making Report Mary Ellen Hutchison Daytime Phone Number (605) 339-8357 N/A If you are a candidate, what office are you seeking? If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed. Type of Report (See pages 4 & 5 of Guideline Book) First Quarter Report for 2004 Pre-primary campaign report For Reporting Period Ending (See pages 4 & 5 of Guideline Book) May 18, 2004 The following verification must be completed before submitting report. VERIFICATION OF PERSON MAKING REPORT (print name legibly), certify that I have examined I Mary Ellen Hutchison this report and to the best of my knowledge and belief it is true, correct and complete. Ellen A May 18, 2004 Date:

Revised July 2001

Filed this_

Signature of Committee Treasurer or Chairperson

SECRETARY OF STATE

Name of Candidate or Com	mittee Xcel Energy - South Dakota PAC	
For the reporting period en	ding May 18, 2004	
combine all contributions of \$100 contributions on their respective lin year from an individual or political amount, name, address and place of	Schedule A – Direct Contributions all direct contributions. You must keep a record of all contributors, but for the or less from individuals and the same from political parties and enter these sumes below and on the next page. Any contribution of more than \$100 or aggregative party and all contributions from PAC's must be entered as a separate item (it of employment (if applicable) of the contributor. Each type of contributor has a duplicated if you need more space, or you may attach additional sheets of pages.	ms as unitemized gate during a calendar emized) giving the their own section for
Unitemized Contributions from		*\$ 245.00
Itemized Contributions from Ind	lividuals Place of Employment Residence Address (Name of Employer)	
<u>PIC (Employee Political</u>	Interest Comm) 414 Nicollet Mall, Mpls, MN 55401	\$
f. and		\$
Time		¢
, Alexander		A
628-07		\$
		\$
		Ψ
		\$
		\$
		¢
		>
		\$
		•
		Φ
		\$
		\$
		·
		\$
		\$
		Φ
		\$
		\$
		•
		Ψ
		\$
		\$
		·
		Ф
		\$
		\$
		τ
		3
		\$
		\$
		<u> </u>
		\$
		\$
		•
		9
		\$
		\$
the state of the s		\$
···		\$
		•
		045 00
Total of Itemized Contributions	from Individuals:	*\$ 245.00

	Xcel Energy - South Dakota PAC		_
For the reporting period ending	May 18, 2004		
Schedule A -	- Direct Contributions (continued)		
Unitemized Contributions from Political Parties	*\$()-	
Itemized Contributions from Political Parties		÷	
Party Name	Address		
		\$()

		\$	
Total of Itemized Contributions from Political P	Parties:	*\$ <u>-0</u> -	
alana call		\$	
Itemized Contributions from Political Action Co	ommittees (PAC's) - All contributions from PAC	's must be itemized.	
PAC Name C (Emply Political Interest Comm) 4	Address 414 Nicollet Mall, MPLS, MN 55401	\$	
show call		\$	
63 W		\$	
			· · · · · · · · · · · · · · · · · · ·
		\$	
		\$	
		\$	
		\$	
		\$ \$	
		\$ \$ \$	
		\$ \$ \$ \$	
		\$ \$ \$ \$ \$	
		\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	
		\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	
		\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	
		\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	
		\$	
		\$	
		\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	
		\$	
		\$	
Total of Itemized Contributions from Political A	Action Committees:	\$	

Name of Candidate or Committee:	Xcel Energy - South Dakota PAC	
For the reporting period ending: May	y 18, 2004	
Schedule B List on this schedule fund-raising events held to rais contributor gives more than \$100 or their contributio contributions must be itemized on Schedule A.		
Type or Name of Event		Net Proceeds
Total:		
contributor, residence address and place of employn Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
	·	
Total:		
Sch	nedule D - Other Income	
Use this schedule to report any refunds, interest earn	ned or other income which is not a direct contrib	ution.
Source of Income		Amount
Interest earned on checking accoun	nt	.85
Total:		.85

-0-

Name of Candidat	e or Committee:	Xcel Energy - South Dakota PAC					
For the reporting	period ending:	May 18, 2004					
		Sala Jala E. Errana Managa					
This schedule is to repo expenses. All other exp	ort all expenditures relation	Schedule E – Expenditures ng to a candidate's campaign. Line items have been provided All contributions to candidates and committees must be li	for reporting common sted individually.				
Expenses		Contributions Made to Candidates and Committees					
Item	Amount	Name of Candidate or Committee	Amount				
Advertising							
Consulting							
Postage							
Printing							
Rent							
Salaries		***************************************					
Telephone							
Travel Utilities			<u> </u>				
List other expense items below	List other expense amounts below						
RUIS DOIO#	aniouns below		* * * * * * * * * * * * * * * * * * *				
-			·· ·				
			11.17.17.17.17.17.17.17.17.17.17.17.17.1				
•							
Angle of Printers		·					
Werner							
		·					

	1						

Total Expenditures:

For the reporting period ending:_	May 18, 2004	·
· · · · · · · · · · · · · · · · · · ·	phodulo F Dobto and Oblid	rations
ים Fhis schedule is to report all of the candida nas been contracted but not billed, estimate	chedule F - Debts and Obligers campaign obligations which are unput the amount of the obligation	aid at the end of the reporting period. If a serv
Owed to:	Purpose:	Amount
ywed to.	i ur pose.	Allouit
		
***************************************		:
		
Fotal Obligations:		-0-

ina	me of Candidate or Committee:	ı riic	rgy - South bakota TAC		
Fo	r the reporting period ending: Ma	y 18,	2004		
	s summary sheet will give a brief outline of all can the schedules previously completed.		mmary Page n finance activity during this reporting	; period. Please t	ransfer all totals
1.	Amount on hand, if any, at the beginning	g of tl	ne reporting period:	\$	924.06
2.	Receipts				
	Schedule A - Direct Contributions	\$_	245.00		
	Schedule B - Fund-Raising Events	\$_	-0-		
	Schedule C - In Kind Contributions	\$_	-0-		
	Schedule D - Other Income	\$_	.85		
	Total of all Receipts	\$_	245.85		
3.	Total Monetary Receipts (A+B+D)		•	\$	245.85
4.	Candidate's Personal Contribution to O	wn Ca	ampaign	\$	- 0-
5.	Monetary Loans to Candidate or Comm	ittee l	During Reporting Period	\$_	-0-
6.	Monetary Loans Repaid During Report	ing Pe	eriod	\$_	-0-
7.	Expenditures - Schedule E		·	\$_	-0-
8.	Unpaid Obligations - Schedule F	\$_	-0-		
9.	Amount on hand at the close of this rep This should equal lines (1+3+4+5) – (6	_	; period. *	\$_	1169.91

		•
		1
· .		